

~~Външната философия~~, дигри на науката,
ката, която е свъществувала въ първ
ада предшествувалъ на оубаряне
то въ новият маисовага митона.

Но преди да идемъ да видимъ изорика
Херодота, държд е да се ~~ати~~ ^{иселенъ} ~~рава~~
же други два историка много по-о
мудни, да Омира казвами исвире
меникату Хеснода, които ~~идва~~
ат привди конат тучера говими свдо
Мроднеката война, ~~ко~~ ^{духъ} ~~о~~ ~~с~~ ~~е~~ ~~д~~ ~~е~~ ~~м~~ ~~б~~ ~~р~~ ~~ж~~ ~~е~~
итъ ~~Вмирова~~ ~~во~~ ~~вене~~ ~~ч~~ ~~и~~ ~~е~~.

От кондини на поери се ~~въ~~ ^{въ} ~~в~~ ~~о~~ ~~з~~ ~~д~~ ~~а~~ ~~н~~ ~~и~~ ~~в~~ ~~о~~
~~поеми~~ ~~на~~ ~~са~~ ~~са~~ ~~х~~ ~~и~~ ~~д~~ ~~а~~ ~~та~~
Самсатията си ~~вирки~~ ~~и~~ ~~д~~ ~~р~~ ~~а~~ ~~в~~ ~~е~~ ~~р~~ ~~в~~ ~~е~~ ~~н~~ ~~н~~
фидирески и рени модни подмания
времето въ което ат привди саурс
ката поема кайто три новизд писа
тени е станана танкодъ слаба и пра
дана, тогаз е била единъ видъ стисе
не, което идисквало акмирни пас
наши. Освдо нейни тид филологи
рески хубоери и мидата и председа
во ~~на~~ ~~и~~ ~~н~~ ~~а~~ ~~г~~ ~~о~~ ~~р~~ ~~н~~ ~~я~~ ~~с~~ ~~т~~ ~~а~~ ~~е~~ ~~е~~ ~~н~~ ~~ь~~ ~~е~~ ~~н~~ ~~и~~ ~~н~~ ~~и~~ ~~а~~ ~~е~~ ~~д~~ ~~и~~
рески характеръ. Астрономия, гео
рафията, самата статистика, есте
ствена ^а ~~не~~ ~~г~~ ~~о~~ ~~р~~ ~~н~~ ~~я~~, и ~~и~~ ~~д~~ ~~у~~ ~~с~~ ~~т~~ ~~о~~ ~~р~~ ~~н~~ ~~я~~, ~~м~~ ~~е~~ ~~д~~ ~~и~~ ~~ц~~ ~~н~~ ~~е~~
~~н~~ ~~я~~, ~~б~~ ~~о~~ ~~т~~ ~~а ~~н~~ ~~и~~ ~~к~~ ~~а~~, ~~а~~ ~~р~~ ~~х~~ ~~и~~ ~~т~~ ~~е~~ ~~к~~ ~~т~~ ~~о~~ ~~р~~ ~~н~~ ~~я~~, ~~о~~ ~~р~~ ~~н~~ ~~я~~ ~~в~~ ~~о~~ ~~д~~ ~~н~~ ~~я~~ ~~в~~ ~~о~~ ~~д~~ ~~н~~ ~~я~~
~~н~~ ~~я~~, ~~в~~ ~~и~~ ~~р~~ ~~н~~ ~~и~~ ~~х~~ ~~у~~ ~~б~~ ~~а~~ ~~в~~ ~~и~~ ~~д~~ ~~е~~ ~~н~~ ~~я~~ ~~н~~ ~~я~~, ~~о~~ ~~у~~ ~~с~~ ~~л
Зачажди на теханиката или прогнито
тресни тид ~~д~~ ~~а~~ ~~н~~ ~~я~~ ~~н~~ ~~я~~, ~~с~~ ~~т~~ ~~о~~ ~~е~~ ~~л~~ ~~е~~ ~~м~~ ~~е~~ ~~н~~ ~~т~~ ~~и~~ ~~д~~~~~~