

SHORYO

Ulyas ekh phuro hem ekh phuri. Obache davka phuro zhivdilo borka vreme i nay len chhave. I zhivdile kibor i chhave nanay len. Obache o phuro phenla:

– Bre, phuriye! Te zhav te rodav amaro kasmeti. Ame kibor bresh zhivizem, amen kazaya nanay. Nanay kon te dikhel amaro phuripe. Azh peske me te zhav te rodav amari baht.

I katka-kutka, katka-kutka, dikhel ekh phuro hem ekh kher. Ratilo otar i phenla: „Zhav – phenla – kale kolibate te prenoshtuinav. Te mozhinsa te soav, ta tase – phenla – ka dikhav kate ka inkyol. I o phuro chukizela ko zhami, ko udar. I phuri phenla:

– Ale de, ale de! Yabanjiisko gavestar avena? Tu – phenla – kibor phiripe phirden, ta kodova – phenla – nashaden vakatsi. Ale! – phenla – So si to zori?

Zhala andre.

– Hozhgeldin!

– Hozhbulduk!

Beshte. Phuri jastiskerel..., thool leske te hal. Pashilo pal o udar, phuryare. I phenla akeya:

– Shun akana so ka phenav tuke? Vaker – phenla – to derezhe – phenla. Tu alen kibor dur gavestar? Barem vaker to derezhe, te dikhav dali ka pomagizav tuke.

– Ka phenav tuke, phurie! Mi, kibor bresh veche zhivezaya, e phuresa nanay kaazaya. Nanay kon te dikhel amaro phuripe. Shte – ne shte, tryabva te kerav le..., te rodav mi baht.

Obache I phuri phenla:

– Kate te zhas, nanay den tut pomosht. Akana, – phenla – phureya! Shun so ka vakerav tuke! Ka les tu kaya phabay. Ake, chhinav la tuke epkash. E phuryake epkash. I nay te zhal ande but. Panda ko sashto masak ka achhyol i phuri khamni.

– Gotovo!

Lyas i phabay pash peste. Chinde e phuryake. Ov pi delba haela. I achhii epash i phabay. Gelo ko drom. O phuro bokhaylo. Les te hal. Phenla: „Ka kerav te ingelav la, – phenla – mo vozi bokhalo. So te kerav kale phabayake? Phuryake ili mange? Ach – phenla – te hav la!“