

– Ay! Amaro Deli Mehmed kate si!

Pe boryake phenla:

– Sigo, sigo! To rom alo peske! Aki ko stwlba si! An te preberinas le
Zhana, vazdena les. Vov pale ushtino.

– Kate sinyom? Kakava kaskoro si?

Leski romni phenela:

– Ayde, ayde! Andre! Phir!

Oda phenla:

– Chudinaa man, kate sinyom! Kon kerdas kava kher? Me na bich
haldom nishto.

On pale ande vasta ingalena les andre. Nangyarena les. Thovena le
ki matsa. Chhuvena les andi banya. Nanyarena les. Ushtelena les, thoo
les, uryavena les, kerena les. A be, o choo achhilo, aki sar thagarsk
zhamutro. Phendyas:

– Kon kerdas kala khera?

Pala leski romni phendyas:

– Emi kon? Nali bichhaldyan mange? Ake – phenla – koliba paravaya
Ake, kerdem amenge saraya!

Vov phendyas:

– Sae love me bichhaydyom? Me love na bichhaydyom! Bichhaydyom
tuke bara te kheles tuke.

– Bara te khelav mange? Ama kaka bara kerde o saray! Ma tu bu
bichhaldyan! Zhansa li, chi mo dat si thagarno, ama nishto na kerel, na
struinel.

Thay otka veche dikhla pe romnya andre, avrya. Togava veche lela
bichhalela haberi il chhay pe dadeske.

– Dade, ka les te manushen, sichko. Keres amenge veche biyav. Ka
keras amenge hikyahi, ka keras amenge. Zakonno te ovas.

Lako dat avel hay paytonentsa, kolentsa, taligentsa, avna. Ka
dikhlyas lako dat...

– Brey! Mi chhay, sar syan? Me phenaa pale te bichhal mange kaka
vo truhuli.

– Kakavo manush si but baro.

Okola ande mases, habe, sichko. Sichko I chhay kerela. Tay beshte
hana. Kerde peskenikyahi. Biyav keren. Thovde e daulya ki masa. O dat
phela:

– Chhe, mi chhay! De man kikalendar ekh!

– A-a-a! Hari bichhaldyas tuke sasto baro truhuli! Nanay, dade!
Nanay! Rwsla tuke togava!