

kate pazinena o thagares, phenena:

– So isi, be?

– Mangava – phenela – mukes man, te zhav zhi ko thagar. O Deli Mehmed

bichhalela kava truhuli o thagareske podarakos.

Zhana e pazacha, phukavena o thagareske:

– O Deli Mehmed bichhalela tuke podarakos. Ama so si, na den ma te dikhav.

Ova phenla:

– Muken len!

Mukena e dzhambazen. Zhana andre. O rom phenla:

– Ake kakaya podarakos bichhalela tuke o Deli Mehmed. Les isi ekh sastori kolibichka. Nnay len khera. Inache, ako na anasa les tuke, ka chhinel amare menya.

– Shtom bichhalela mange kava ov si but barvalo. So te dav les? Love te bichhalav leske? Ov nanay bokhalo lovenge. So manglyom te bichhalav leske, ov sa nanay bokhalo. Te lav te bichhalav leske me chhaya.

I ov lela akana, o thagar, yryavela pe chhaya, kerela la bori, thoola la... Shukar kerela.

Thoola la ko faytoni. Thoola lake i cheizi, pala ingelena la leske. Ha katka– ha kutka, rodona.

Khera kutka nanay.

– O Deli Mehmed kate zhivela? O Deli Mehmed kate zhivela?

Isiyas koliba. Gelena i borya. Ov pala oriela othe. Dikhlyas chi anla thay vikinela:

– Mamo! Kerdan li mange ekh traanitsa?

Leski day phela:

– Tayne! Halyarel tu o dool! Tayne! O thagar bichhalela tuke pe chha. romni tool tuke!

Ovda kay dikhlyas kola, faytoni kay avela, phendyas:

– Soske bichhaldyas mange o thagar pe chha?

Ovda preberinela la. E manusha phende:

– Ami tu nali bichhaldyan o thagareske kodova... i ov bichhalela tuke pe chha.

E, lela la i day. Preberinela la andre. Akana tryabva te chhinel peske nikhyahi. Te kerel peske nikyahi. Nanay les love. Lela i chhaya, mukla i chhaya sar si koa. Pe dayake phenla:

– Mamo, ka pazines i chhaya. Me ka inklyav gurbetchis. Ka pechelinav love i ka avav te kerav mo nikyahi. Togava veche ka ovel mange romni.