

– Ma ha hola – phenla – be, roma! Muk o benges, ov si beng.

Lela i romni veche... O beng okola dvoroste, o rom akala dvoroste. Lela i romni, zhala lesa. Lake bala ule bare. Razchhivla pe bala, razchhivla pe bala, mukla len. Chhivla pes nangi, sar dayatar byandi. O beng katar, okova kotar. I romni bangyola, vazdela pi buya naupre i o beng dikhla. Thay phenla leske:

– Thagaresa! So si kwka-a-a?

Ov pala phenla:

– So si kwkaa be, dzhanwm? Muy isi, chhib nanay les!

Dikhla, dikhla i phenla okova:

– Predava man! – phenla – Kray! Nashtine so te ahalyovav so si!

– E-e-e! – phenla – Shtom nashtine te ahalyos so si, kray!

O rom lela o bababoy. Sichko lela o rom, a o beng achhyola e shumasa.

O beng phendyas leske:

– E! Nashti te ahaylyam! Tuke e telnipe, mange o purnipe!

O beng phendyas peske: „Me kwkalestar but po-but ka inkalav katar i shuma!“ Sled tova zhana te inkalen e baraboya. O rom lela o baraboy, ov lela e shuma. Ovda phenla:

– Po-tele, po-tele! A mange, so muken?

Bare kamares khidinde leske shuma, e baraboeskiri. O rom inkaldyas kamionentsa baraboy. Leske shuma. Zhala o beng te anel manushen te kinen i shuma. Kon ka kinel tuke I shuma? Nikon! O beng phendyas:

– E-e-e! Me beng, ama o rom po-baro beng mandar! Me mangem te hohaavles, ama ov man po-but hohavdyas.