

I GODYAYER LISA

Ulo ekh chhavo. Ulo les ekh dekari giv. Torinela les, prwskinela les. Taman avel vreme te zhaninel, zhala ekh lesitsa i khidela les. Ekh bersh, duy bersha.

– Ay, mamka ti stara! – phenla – Taman achhilo khidimaske, achhy-ola gotovo, avena i khidena les mange!

Alo o trinto bersh. Gelo te dikhel o giv. Phenla:

– Ka zhav te anav manushen te khiden e drakha! – phenla.

Hohavdyas narochno. Garavdyas pes. I lisa ali.

– Ha akana! Dikhlyam kon khidela mi drakh sa bersha! Akana ka phagav tu!

– Ma! Ka kerav tu thagaresko zhamutro!

– Chi soske si mange te achhyovav thagaresko zhamutro? Lachhes! Ker man pala ka dikhas!

Geli i lisitsa ko thagar.

– Thagara! Tutar i kahni, amendar o bashno! Mangasa te chhaya!

– Emi, shtom mangesa! Shtom mangesa, ka les!

– Kurke kerasa o godezhi. Kavas amare manushentsa – phenla – te keras o godezhi.

– Napravo biyav! – phenla o thagaris – Nisavo godezhi!

Lela i lisitsa, ingeli. Isi ko dvoros ekh baro kher. Ekh barvalo, ama si but phuro pe dasnyasa. Isi les panch-shov kalfws. Kerna buti othe.

Zhal i lisitsa ando dvoros, tasavdyas o phures katibnasa. Li i phurya. Chhityas len andi izba tele. Geli phenla o chhaveske:

– Shun! Ka khides partsalya save toon – parne, kale, sichko. Ka dzhas andi len! – phenla – Otar ka nakhes. Me ka obadinav o thagareske: „Pele e manusha andi len, ta tasile. E partsalya achhile ekh po ekh ando pani!“. O pani kay ingelel len ka phenav, chi o manusha si.

Lel, khidindyas ekh kamara partsalya. I lisitsa geli. Del ekh nashiba.

– Thagara! Thagara!

– So si, chhe?

– Sigo, chi amare manusha, kay avena e svatbarya, sichko andi len gele. Tasile!

– Ey-y-y!

Kate gelo o thagar, dikhla kamara, kamara.