

Trashana.

– Kaya grasta sai hoi dena man! Ach te ingerav len khere, te beshen peske. Den man hoi!

Gelo i pala phenla o thagar e chhaveske:

– Chhaveya, piinden li len?

– O, babo! Pale na kamen te pien kala hayvaya!

– Ami tase ka ingales len.

Tri dena podred e hayvaya chhindie, muye paeske. Na tretiya den ingalela len pala te pien pai. Bangyola te piel o grast pai, dela tay fukni-ma. Inkalde pes o grasta gozetar. Chak o thagaresko raklo paravde. Ov phenla:

– Ach te dikhav kiya hayvaya, so kiya trashana!

Banzio tele. Kana dikhela i chhay ando pai.

– A-a-a! Thabola, pekyola!

Vazdie pe yakha upru. Napravo kukla. Pekela. Phenla peske: „E, khameya! I chhay e baste marela!“. Lela pes o thagaresko chho, zhala peske lende. Vakerela pe dadeske:

– E, babo! Trin dies podred ovela te inkalav e hayvae pai na piena. Ama te dikhe ko kasht, napravo ka poshturizes. So ka keres tu, so na keresa – kaka chhaa mangava te anen la mange romnyake!

Lela pes, zhala ote. Astartela peske sekachen. Chhinena, chhinena, chhinena o sekache kashta. Nanay te peraven len. Ama laki peroro tupnila, kapizela. Ratyola. Lena pes, zhana peske.

Avela o rogachi, o phral lakoro. Challa, challa, challa o kasht. Kibor thulo, pala po-thulo kerel le.

Na drugiya den avena te chhinen o sekache i phenna:

– Bre! Savi kaya buti?

Taman te chhinae le, achhilo i bukitsa, so achhilo kale kashtea – so na achhilo, thuyadilo panda. Pale chhinna, chhinna, chhinna, nashti te chhinen o kasht. Zhana peske pale.

Avela o phral, dikhela i phenori rovela upral. Kay rovela e kapke perna upral pe phraleste. O phral phenla:

– Ma rov, phenorie! Ma rov! Mo vozi otkachizela! Zhana, chi mangena te hohaven tut. Ma rov! Me ka chala o kasht i kibor si thulo, po-thuyardo ka kerav les.

Na tretiya den pale zhana e sekache. Nashti chhine le.

– Brey, ne mozhe! O kasht epten po-thulo ovela!

I o rogachi phenla pe phenyake:

– Tu te na uhe tar o kasht! Shunzen so vakerav tuke?