

O PHRAL THAY I PHEN

Isias kay isias ekh phuri hem ekh phuro. Obache delgo vreme nanay len chhave. I zhivot li si peske se korkori! obache lela pes o phuro e phuresa, zhana kashtenge. I kay arakhena o phuro phenla:

– Phurie, me nakhav kaya posoka, tu nak kaya posoka. Tu ka arakhes, kashta te pekas o maro te has.

Obache i phuri zhala, arakhela goshne, gurvane. Khidela le. O phuro pale zhala zhi ko po-tele, arakhela ekh dudum baro. Lela le. Irizela peske i phuri da arakhela peske ko chitarlivo drom. Phenena kea:

– Phurie, tu sar?

– Me shukar. Khedyom mange goshne. Mi tu sar?

– Mi me arakhyom mange dudum, phurie.

– Emi, – phenla-ayde nana khore.

Gele. Beshti i phuri upral ko dudum, kerela khan. Pala o phuro kerela khan... i pherde o kodova, o dudum khaynentsa. Phandela le upral ko kodova, ko tavano. Perel o dudum natele. Lela te gelebisa. Pharyol o dudum. Inkyona but kazaya. Mursha, zhuvlya – but. O phuro phenla:

– Brey-y-y!

Akava inkyola:

– Mami, de man bokolin!

I o phureske, e phureke kodova. Nanay, nanay bokoli. Lel pes i phuri.

– Phurea, achhola akana ekh chhay, ekh chho.

– E, phurie! Zhan so ka keras? Kale but hurdavashen na la. Ka chhinias, ka chhinas thay mukas amenge ekhe zhuvle, ekhe murshu. O murshu ka chhinas e Bayryameske, i zhuvya ka chinas e Vasieske.

Kerena peske moabeti i chhae chalela ekh korizi – achhii shuval. O chhavo chalela ekh korizi i achhio lopata, paal ko udar. O chhao da shunla, i chhay da shunla.

– E? – phenla – Phrala, shunden?

O chho phenla akana:

– E da, shundyom! Emi akana?

– Shun so ka vakerav tuke! Akana peka peske mauro. Ame ka phagas menge. Kika dea na chhinena me.

– Ki dea? – phenla.

– Mi bashi.