

kerel boki, te chhivel man ande kodova. Kaste dikhyom – phenla – porta vazyom. Kati dikhyom, ambrol ohtayom mange, hayom, pakosi na keryom. Ekh phure shundyom, na keryom pakosi.

I phuri phenla:

– Kana – phenla – ka thovav o phuro te kerel – phenla – kodova. Te lav, te kerav ekh boki. Palal e boki, palal e boki, te bichhalav me chhay te kerel kaya buti.

E, kazano-storeno. Lel pes, kerel ekh boki i phela e phureske:

– Phureya! Akana – phenla – kate ingen te chha, kay ingalen me chha. Dikh ti chhay savi, mangava mi chhay akya te avel.

I liya pes. O phuro pala, i chhay palal i dovel anglal. I chhay phenla:

– Babo, bokhaylyom!

– Ma siger mi chhay!

Pale zhana zhi kote, pala phenla:

– Babo, mangava pani!

– Ka ingalav tut, ka pies pani.

Ingarela shishe i boki, obache kokaya dimi parvo chhay po-kulturno. Kate sar bokhai, phage po ekh parche maro. Hae, garas pe zhebate, ta chak e phureke ingae. Achhilo i chhay. Achhilo ekh bokitsa. Liya pes. resti karik ko kasht. Kay dikhel o kasht ambrolom saka tal die, saure ambrolin phuvyate chicharela. Geli zhi ki porta. Kibor uli phagi, epten po but phagela. Geli pash i phuri, chukizela lake:

– Mami, phuter mange!

– Ka phutrav tuke, mi chhay! Ale andre!

Phiravela lake i phuri. Gele andre.

– Ake – phenela – so ka keres e sapentsa. Ake me sar dikhava e sapen. Mangav tutar akyal te dikhes len. Te des len te pen, te han. Te keres lenge habe.

– Ayde, mi chhay! – phenla – Me zhava te anav habe. Tu te dikhes e sapen. Te na keres pakusi.

– Na kerava pakusi.

Odaya i phuri. Zhala i chay, anel popara te kerel e sapenge. Thovela angal ko sapa te han. E sapa dothaarde pe muya. Nadvecher i phuri avela peske. Phenna lake:

– Phurido! I chhay thardya amare muya! I chhay thardya amare muya

I phuri phenla lenge:

– Potaynen, chedo, potaynen! I phuriday la ka tharel!

Beshti baya vreme. Oyda phehla:

– Mami, mangava te zhav mange, te dikhav me daya!