

Pa! Pa! Trin drom. Inkyola leske o dervishi.

– So mangsa?

– Za triise godini danwkos mangava tutar!

Ov phenla:

– Ka dav tu, ako trainesa. Ako trainesa.

– Ka iztrainav.

Ovda inkalela ekh tupuzi. Baro. Dela les o tupuzi. Marla, marla, dorde te terpinel.

Phendyas:

– Mangsa li panda?

Odova phenla veche:

– Nishto na mangava po-but!

– Ha! Shtom na mangesa po-but, le kava tupuzi khere!

O dervishi zhanela, chi lie leske heres, hem leski tepsiya. Gelo peske.

I romni phenla:

– O-o-o! Te na aves kodova! So ka kerav, e chhave mule bokhatar!?

Odova phenla:

– Ma, romniye! Sichko ka avel pe thaneste!

Oy pale o kashtesa upral leste mukel pes te marel les. Aha, aha te chalavel les. Ov inkalela andar o chuvali o topuzi.

– Ver topuz!

Kay lilyaz o topuzi i romnya, e chhaven. Nared. Leske – duy, i romnyake shtar, e chhvenge trin. Daba! Daba!

– Na mangasa veche nishto, dade!

I romnyake phela:

– Tu so manges? Mangesa li maro, zumi?

– Na mangasa veche nishto!

Posochinel karig ko topuzi, a ov pravo pash leste. Lel les, thool les ko chuvali.

– E, mangena li te han akana?

Akava phela:

– Me na mangava te hav!

Okova phela:

– Me na mangava te hav!

I romni phela:

– Li me na mangava te hav!

– A-a-a! Dikh o topuzi – phenela – sar andyas tume dromeste!

Zhala ko kafes.

– Selyam aleykum!