

Chalela leske ekh pechaty. Dela les ekhe shoshoyes. Li les mukela. I li leske kiya. Zhala peske:

– So be, zhamutreya?

– So achhyola? Chhin mi men! – phela – Na dela!

– E! Tume pale ekhe manushes nashti hohavena! Ach te zhav peske me!

Uhtela o grastes, zhala.

– A be, zhamutreya! Oti choka, be? Oti na des? Ale mange manusha, te chhinas ekhes! Nanay so te keren!

– A-a-a! Ka dav tumen shoshoys, be! Ama ka nangyos te thoav te bulyate ekh pechaty!

– A-a-a! Tu pale pechaty!

Dikhel – na dikhel, nangilo o pantoli. „Shlya-a-k“ ekh pechaty. Dinyas les ekh shoshoyes i tsidindyas. Taman gelo zhi kutka, o barabani – „prw-wt“ i o shoshoy nashto. Irisaylo.

– So, ba?

– Mi na del! Phela: „Me komandina e shoshoyen, ov komandiela e voynikyan!“ Na dela!

Sar sekova diyes zhala kuvka te charael len. Zhala, dikhela palal ekhe shoshoyeste – „bum“. O shoshoy azhay ekhes bendyas. Ov liyas len. „Tapar-tuper“ – ingella len. Akala saure dikhna. Phirla i o barabanche marla.

– Ake o thagareskere shoshoya! Desh dinyas, deshuekh dav les.

O thagar dikhlyas thay phenlyas leske:

– Ka dav tut trin chuvalya. Ka pheres len hohaibe. Sar ka pheres te na chhinav ti men!

Ov lilyas e chuvalya. Pochnindyas:

– A be, o pwrvo dzhenno – phenla – kana alo o shoshoyeske, me diyom les. Ama hohavdyam les. Thovdyam leske ekh pechaty.

– Ey zhar man, zhar! E chuvalya pherdile.

Ha, li o vtoro chuvali pherdilo. Gelo pash o thagar.

– E, soske aves pash mande tu?

– Thagara, hulyav ti pantoli!

– A! Achhyov. Pherdilo o chuvali!

I akana, zhi akana zhivinela peske. Achhilo o thagaresko zhamutrero.