

– Tsidindyam, babo, te lav i lamyakoro yurgani.

– E! Sar ka les les? Tu nashti te les les!

– Mi so te kerav?

– Ka zhas, ka phenes: „Thagara! ka des man ekh kutiya dzhuva, ekh kutiya pishuma“. I ka zhas.

Lela, kergyas keyka buki. Gelo. Chhorgyas e dzhuva hem e pishuma. Pashlili i lamyas te sovel. Zahalile la e dzhuva i oy phenel:

– U-u-u! So si ikya, be?

Lel o yurgani, chhivel les avri ko drom. Lela les i zhal.

– Ha le, thagara!

Nakhilo vreme. Okova pala te zhal, te anel leske grastes.

– Mangava o lamyako grast!

Li o thagar:

– Hayde! Te anes o lamyakoro grast!

Irindyas, zhala. Pala gelo ki phuri.

– Akana ka irines. Ka phenes: „De man ekh pamukhi. De man binti“.

I togava ela pash mande.

Gelo, phenlyas:

– Thagara! De man ekh topi binti, ekh topi pamuki.

Dinyas les. Gelo pash i phuri. I phuri phela leske:

– Akana i lami ka avel, ka mukhel ekh udar phiro. Tu ka aves andre.

– phenla – Ama ka phandes o grastes pamuki ko phire, ko palalune. Ka pakyaes bintesa. O grast – phenla – ka pishtinel. TU ka garaes tut. Oy ka avela andre, kay shunela te kvichinel o grast. Tu ka garaes tut. Oy ka zamarel o grastes -phenla – tu ma dara. Ka keres e duy phire – phenla – e anglune, posle e palune. Te na tropinena. Oy ka sovel.

Gelo. Kerdyas. Phanlyas e anglune phire, palal e palutne. Ingyardyas. Phenla:

– Hale, thagara, o grastes!

– Ey, dade! Mangava kate lamyakeri zheshma! – phenla – Te anen mange latar pani!

Pala gelo te anel o rakleskw pani katar i cheshma. Ya, ma gelo pala pash i phuri. E phuryake phenla:

– Babo! Ka zhav te anav pani katar lamyakiri cheshma!

– Mi savi shishe dihe tut? I lami sovela uthe. Ka hal tut! – phenla.

– Ami so?

– Ka les o kofa. Ekhkofa, ekh charchaki – phenla. – Chhiv tut o grasreske. Oy sar sovela – phenla – ka nakhes, ka grabines i ka nashes. Oy ka goninel tut.