

Lela, so ka kerel? Thovela leskere chhaven. Ov na dzhanel, chi si leske chhave.

– Shunna li? Kaa mohto ka beshen sasti rat te dikhen beekh dzhono te na chorel.

– E, ami mishti! Mishto be, thagara!

Beshte, beshte dzhi mashkar irat iphenla akana:

– A be, amala! Phukav mange chhi! Phukav mange ekh paramisi. So kerdan zhi akana?

– A be, sii paramisi te phukav tuke me?

– E, phukav, de!

– A be, mo dat sine ekh thagar. Ya, ma achhilo choro isine govedaris. Ya, ma vikinde les te achhyol thagar ekhe dizate. Ame nakhlyam ekhe purtyatar. Li me pelyom, li mo phral. Man astarde ekh ribarya.

Lengeri day shunla. Shunla lengi day. Phenla o chhavo:

– E, lile amen e dasa. Achhlyam leske chhavo.

– E! Chaches kidya, be! Me siyom to phral!

– Ami?

– To phral, ba! Ame siyem phrala, be!

Lengi day shunla ando mohto. Disilo andivin io dzhut alo te lel po mohto.

– A, be! Tu soske thovdyan ikya duy voynikyan, ta sasti rat te na den man te sovav? Horatinen ekh mrwsna butya, horares! Soske?

Ova gelo pash o thagar.

– Thagara! Tu soske thovdyan – phenla – ikya duy voyniken pash me romnyate, ta sasti rat horatinena mrwsna horata?

– Ha! So ikya, ba? A? Soske sasti rat horatinena te nashti leski romni te sool?

– Nishto na horatindyam, ba! Ame horatindyam paramisya. Ekh paramisya phukavdyam.

– Ami, savi paramisya phukavdyan?

– Ami, mo dat si govedaris. Posle vikinde les, achhilo thagar. Akana phukavdyam, chi ame sihyam phrala. Ulyam phrala.

I dasni:

– Ya, phuter o mohto, phuter!

Phutapen o mohto.

– A kaka si me chhave! – phenla – A tu sinyan mo rom! Ov chordyas man! – phenla – A ola phukavdya kana ule tsikore, sar pele ki pani. Posle lile len e dasa te oven lenge chhave.

Akana phukavela: