

O THAGARESKORO RAKLO KAY HALA MULEN

Akana ulo ekh thagar. Ulo les ekh raklo. O thagar mulo. O raklo achhilo korkoro. Kial, ama mangel te prandeel , obache te khidel savore chhayan kola si. Kola izbirinela peske, ola ka lel. Khidisayle, khidisayle na sedenka. Ekh romani chhay nanay tay.

– Keka chhay treva tavel li oy!

Kerdyas li o vtoro diyes sedenka. Ali li i romani chhay. Bendindyas i chhaya. Ka lel la.

– Mangava – phenla – te lav tut romnyake!

– Ami, tryabva te phuches me daya, me dades!

Zhala pash ki day, ko dat. Nali thagarno raklo, dena la. Dine la, kerde biyav, sichko i poichninde te zhivinen peske.

– Le akana kaka klyucha! Ha le len tute! Sare stayende ka nakhes, ko saranda na nakhesa!

– Soske te na nakhava?

– A be, nanay te nakhes!

Ov bile, kay merela manush, achhilo arat, kerela pes rikono. Dzhala pravo ko ringolya, hala o mules. Avdies– tasya, avdies-tasya. Buten prekarindyas.

Alo ekh dies, reshindyas i chhay te nakhel akada staya. Akala stayate isi ogledalo, dikhla kate, so achhyol. Geli tochno ko ogledalos. Dikhlyas les sar kerela pes rikono, sar dzhala ko ringolya, sar rovinela o ringo, kay zhala pash o mulo te hal les. Kay inklisti – kray. Ni uma, ni duma. Alo peske, alo peske ko kher. Naboryasayli, naboryasayli...

– Soske tu, chhe? Soske?

– Merava, merava!

– Ami, te vikinav te daya? Te phukav si isi, so nanay?

– Aha! Vikinela te phukaav lake, chi mozhe te merav!

Inklyola naavre. Tak – kerela pes lakeri day o raklo.

– So si be, mi chhay?

– Mamo, merava! – phenela – Moro manush mulen hala! Tikya kerela, tikya kerela. Rikono kerela pes!

– O! Tikya li, mi chhay? Akana ka lav tu lestar! – phenla o raklo – Akana, hayde zhivi i zdravi!

I zhala peske.