

Arife gyuni thay Hederlezi ando Blagoevgrad¹¹⁶

Andi Arife guni, i aryat anglal Hederlezi, chirala e chhaya katar i mahala krenas pe martifalya. Ekh vreme amare daya thay dada, kana avelas o Gergyovden, lenas te prigotvinen o dives chirala – bakren ka kinen, pe khera ka makhen. Li o nay-chororo kinelas peske bakro. Kay avelas Arife gyuni on chinenas e bakren. Arife gyuni si ko panchto dives ando may – aryat ko panchto may. Zhi togava vsichko tryabuvinelas te ovel gotovo – te oven kinde e bakre, te oven makhle e khera, te oven nagizdime neve sheyantsa, te oven izgladime e shalvarya, te oven kerde e baklaves.

Chirala amare mahalate kerasas o Gergyovden po panch dives. Aryat ki Arife gyuni posreshtninasas o Gergyovden. Tharenas pes bare yaga sekola dvoroste. Po-but katar phure roma khidenas pes ekhe thanes. Togava e mahalakere khera ule zalepime ekh zhi aver thay e roma sa ule kupate. Ame zhivinasas ko ploshtadi thay amare dvoros avenas but manusha. A uthe, kay isi but phure manusha ulo but interesno thay ame e terne zhasas pash lende.

Khidasas amen but chhaya thay chhave amare mahalatar thay togava kerenas pes e martifalya. Arakhasas ekh piri, pherasas la panesa thay mukasas la khay rigate, but-but te ne dikhyol. Seko terno manush, biprandeme, kerelas po znakos – me, naprimer, phandavas mi angrusti lole doresa thay mukavas les andi piri panesa. Mi phen thovelas luludi, phanli lole thaventsa. Aver mukhelas pi antwshi, trinto chhipota aver – kon so mangel. Thay sekon phendzharelas po znakos andre ki piri. I piri beshelas sasti aryat talal rozate, shuzhe thay lachhe thanes. Ando nevo dives aryat phiravasas la. Khidasas amen sat erne manusha, ama akana uleyas pash amende trin po-phure roma, kola tryabuvinenas te phendzharen amaro naanglipe pal ko mukhle nishane. On tsidenas pes rigate. Uchharasas I piri lole zabradkasa. Ekh katar e chhaya (nepremenno tryabuvinelas te ovel chhay) beshelas zhi ki piri thay astarelas te ikalel ekh po ekh e martifalya. Ikalelas lent hay pokazhinelas len amenge. Nikon na zhanelas kaskoro si o martifali, samo o manush kaskoto si ov. Savore potainenass zhi kay o ophuro manush na vakerelas so ka achhyol lesa. Kana dophenelas po vakeriba i chhay ikalelas aver znakos, a o phuro predskazhinelas li les.

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