

## ***Katar alo o kurbandi sastipnaske<sup>36</sup>***

Romalen, chhavalen, but roma isi kay na zhanen katar achhilo o kurbandi sastipnaske. Ekh zhanena, avera na zhanen.

O kurbandi achhilo katar o Avrami, o prorokos. But mangolas ov e devles, pala sine but phuro o Avrami. Rodyas katar o dovol ekh chhavo. Phenol leske:

– Devla, tuke Devla, nashti ta na ovol! Tu so phenes – ov ovol! Te avol man ekh chhavo, me ka dav les tuke kurbandi! Shun man Devla! Kana ka ovol ehta breshengoro, me ka dav les tuke!

I byandilo leske chhavoro – murshoro. Lachhes, ama o Avrami kerel pes kay bisteryas i o Dovol avol ka suno:

– Avrame, kana ka des to adakos?

O Avrami lyol e chhaves atar i day – i Sara, i slugina, thay gelol les e chhaves ko nay-uchho bairi, ko Erusalim – te chhinol e chhaves e Devleske. O Dovol na manglyas. Phenol e Avrameske:

– Avrame, me tut probiyom dali manges man! Tu desa to nay-manglo chhavo mange, kay tuke si ekhoro! Le, chhin kavka kochos kurbandi, o chhavo ka ovol devleskoro. Mange ka kerol but ibadeti. Ov da ka ovel prorokos!

Chhavalen, romalen, kavka mangipe karik o Dovol, pazinela amare chhavage sastipnaske. Kana si but naboreme, phenasa:

– Devla, te saskyol mo chhavo, ka chhinav kurbandi!

Romalen, chhavalen, o kurbandi si e devleskoro. Phenen tumare chhavage thay e vnutsenge te zhanen.

**adacos** – обещание



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