

dades te rodav, te arakhav les. Sigo vaker kate si me shehya, kay lentsa arakhlyan man kato gazindzhas man o vurdo. Ko shehya, othe, ekhe zhebate isi man ekh lil. Mi day dinyas les mange. Leste yazdindzhas me dadeskoro adrezi thay leskere alava.

– Ma dara, athe si, ko tavanos si te shehya. Ka vakerav te anen len tuke birden, ama ma sigyar borka, ka rodas te dades kupate, ako mangesa, ama hem pishim te keras o dzhumbishi.

E dadeske pharo ulo. Ov siklilo lasa, dehandzhas la but, po-but pe dayatar, pe dadestar, po-but pestar, sar piri chhay dehandzhas la, bez te zhanel, kay dayka si leskiri chhay.

– Aman mi chhay, ma zha nikhade! Besh tuke athe! Me arakhlyom tut, me baryardzhom tut! Tu sinyan garek, miri chhay!

– Tu sinyan miro dad i me dehava tut sar miro dad, ama akana si lyazumi te tsidav, te rodav me dades, soske lafi me daya dinyom predi te merel.

Vakerela o dad te anen lakere shehya, ama nashti uzharzhas te anen len, gelo ov korkori te dikhel savo si davka lil, kay muklyas i day i kova si davka manush, kay si e chhayakoro dad! I taman lela o lil te ukudinel, op... i chhay dikhela les.

– So keresa? Mo lil li lilyan? Ma garav les! Ukudine, so yazdinela othe?

– Ma, mi chhay, siklilyom tusa! Man isine zlatno romni, ama mi day, mo dad ipalde me romnya, kerde man zhi kate sinyom zhivdo te rovav asal lake. Ake mo dehaibe karig late, upral tute chhivdzhom. Akana, tu muklyan li man, me ka merav.

– Nanay te meres! Me ka avav pale!

Phutrena i ukudinela o dad pe romyakoro lil – andre yazdinela sichko, sar so ulo lasa – atar i suv, zhi ko thav. Ukudindzhas o dad o alava da thay i chhay da, o dad da, ahavde kay si ov lakoro dad, koles mangelas te zhal te rodel, a oy si chaches leski chhay. Lilyas o dad te rovel. Dela les i chhay angali, rovena o duy da zhene.

– Ma rov – phenela i chhayori. – Me tut po-but nanay te mukav, pash tute ka ovav!

Lilyas la pe angalyate o dad i phenela:

– Aryat mangava baro zhumbishi te keras. Ka khidav sarilen me manushen. Mangava te dikhen me chhaya, kay mi chhay si nay-shukar andi dunya!

I ov veche kerela lakoro zhumbushi but po-shukar, po-barvalo. Kine-la lake o nay-shukar, nay-barvale shehya te uryavel la, habe-piibe phe-